



“Back to School” Autism / Aspergers Conference August 9-10, 2008
Pasadena Convention Center Pasadena CA (Please Print information)

Organization Name: _____
 Contact Name: _____ Daytime Phone: _____
 Name(s) on Badge _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Email: _____ Fax: _____

Exhibitor Booth: Please Note: Booths are given out on a first come first serve basis
 Preferred location Foyer or the Exhibit hall (Please Note: Exhibit hall opens into the Foyer)
 The Cost of a Foyer Location is **\$1,000.00** for a tabletop display for the two day conference ***
 The Cost of a Exhibit Hall Location is **\$800.00** for a tabletop display for the two day conference
 Booth Includes:
One 3'X 6' table ~ two chairs ~two name badges ~ Company name listed in the Conference Syllabus~ Please Note: booth dose not include the cost of entrance to the Sessions or CEU'S

- \$50.00 for each additional Name Badge (**Booth worker only**) #of Extra Badges _____ \$ _____
- \$400.00 for each additional table # of additional tables _____ \$ _____
- Non-Profit Organization Booth Cost \$300.00 (501(c) 3)**
 Booth Includes One 3'x6' table ~ two chairs ~ two name Badges \$ _____
- Electricity at booth is an additional fee of \$150.00** \$ _____
Arrangements for Electricity Must be made 7 days prior to the conference

Entrance to Sessions for Exhibitors:
 \$95.00 Sat / \$95 Sun / \$180 Both Days / # of exhibitor entrances to Conference _____ \$ _____
Note: This is a special price for Exhibitors Only / Max # of entrances at this price is 4 persons
Name on badge _____

Advertisement: Artwork Deadline-July 30, 2008 (must be sent in a JPEG OR PDF)
 The conference syllabus will be 8 1/2" X 11" (*company name must be listed in file name*)

<input checked="" type="checkbox"/> Full Page	Blk & Wht	\$650.00	7 1/2"w X 10" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Half Page	Blk & Wht	\$325.00	7 1/2"w X 5" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Business Card	Blk & Wht	\$175.00	3 1/2"w X 2" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Inside Front or Back cover	Blk & Wht	\$900.00	7 1/2 w X 10" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Back Outside Cover	Blk & Wht	\$1,200.00	7 1/2 w X 10" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Back Outside Cover	COLOR	\$2,000.00	7 1/2 w X 10" h	JEPG or PDF	\$ _____

*** This will include a Power Point Advertisement ongoing in the Exhibit hall

Sponsors: We would like to Sponsor the " Dads Lunch" \$1,000.00 \$ _____
Total Conference amount \$ _____

Please Note: 75% refund prior to July 31, 2008 No refund after July 31, 2008
For 501(c) 3 Discount - payment must be made by non profit & staffed by Non Profit personal

Method of Payment: PLEASE PRINT PAYMENT INFORMATION
 Check # _____ or money order make payable to: **Autism-Conferences**
Send checks to: 13229 Dalwood Ave. Norwalk CA 90650
 Please charge to my Visa MasterCard **Total Amount \$** _____
 Card number: _____ Exp. Date: _____

Print name as it appears on credit card: _____

Signature: _____

Please return completed form with payment to: Jerry Lundy fax 562-864-6508 or Mail:
 13229 Dalwood Ave. Norwalk CA 90650 (**Please Note: DO NOT Email Credit Card Information**)