



NYC, NY "All Ages and Abilities" Autism Aspersers Conference
 October 23-24, 2010
 (Please print information)
 Stephen Gaynor School

Organization Name: _____
 Contact Name: _____ Daytime Phone: _____
 Name(s) on Badge _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Email: _____ Fax: _____

Please Note: booth does not include the cost of entrance to the Sessions or CEU'S

- \$800.00 (Booth 3'x6 table~2 chairs 2 booth worker name badges)**
- \$400.00 for each additional table # of additional tables _____ \$ _____
- \$50.00 for each additional Name Badge (**Booth worker only**) #of Extra Badges _____ \$ _____
- \$200.00 Freight Handling (fee charged per direction) \$ _____
Arrangements for Freight Must be made 7 days prior to the conference
- Electricity at booth is an additional fee of \$200.00** \$ _____
Arrangements for Electricity Must be made 7 days prior to the conference
- Non-Profit Organization Booth Cost \$500.00 (501(c)(3))** \$ _____
 Booth Includes One 3'x6' table ~ two chairs ~ two name Badges

Entrance to Sessions for Exhibitors:

- \$100.00 Sat / \$100.00 Sun / \$180 Both Days / # of exhibitor entrances to Conference _____ \$ _____

Note: This is a special price for Exhibitors Only / Max # of entrances at this price is 4 persons

Name on badge _____

Advertisement: Artwork Deadline-September 27, 2010 The conference syllabus will be 8 1/2" X 11"

(All artwork submitted must be either in JPEG or PDF format with *company name must be listed as the file name*)

<input checked="" type="checkbox"/> Full Page	Blk & Wht	\$800.00	7 1/2" w X 10" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Half Page	Blk & Wht	\$400.00	7 1/2" w X 5" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Business Card	Blk & Wht	\$200.00	3 1/2" w X 2" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Inside Front or Back cover	Blk & Wht	\$1000.00	7 1/2" w X 10" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Back Outside Cover	Blk & Wht	\$1,500.00	7 1/2" w X 10" h	JEPG or PDF	\$ _____
<input checked="" type="checkbox"/> Back Outside Cover	COLOR	\$2,500.00	7 1/2" w X 10" h	JEPG or PDF	\$ _____

Total Conference amount \$ _____

Please Note: 75% refund prior to September 15, 2010 No refund after September 15, 2010

For 501(c) (3) Discount - payment must be made by non- profit & staffed by non-profit personnel

Method of Payment: PLEASE PRINT PAYMENT INFORMATION

- Company Check # _____ made payable to: **Autism Conferences**

Send checks to: 12848 Pioneer Blvd. Suite 130. Norwalk CA 90650

- Please charge to my Visa MasterCard **Total Amount to be charged \$** _____

Card number: _____ Exp. Date: _____ Security Code # _____

Print name as it appears on credit card: _____

Signature: _____

Please return completed form with payment to:

Autism Conferences of America / Jerry Lundy
 12848 Pioneer Blvd., Suite 130 Norwalk CA 90650
 Or by fax **(212) 330-8282**

(Please Note: DO NOT Email Credit Card Information / PDF IS OK)



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BOOTH INCLUDES: one 3’x6’ table / two chairs/ two name badges (booth worker only) /.This is for a table top display only. Display for both conference days.

BOOTH WORKER EXTRA NAME BADGES: \$50.00

Your booth comes with two booth worker name badges / extra name badges are \$50.00 each

FREIGHT HANDLING FEE / SHIPMENT FEE: \$200.00 each

(This will include any shipment by UPS / FEDEX / ROADWAY / USPS or any ground or air packages. Any IN or OUT shipment must be made 7 days in advance.

ELECTRICITY FEE: \$200.00 arrangements must be made 7 days prior to the Conference

ENTRANCE TO SESSIONS FOR EXHIBITORS: \$100.00 SAT / \$100 SUN / \$180 BOTH DAYS

Booth dose not include the cost of entrance to the SESSIONS OR CEU’S. This price will not include CEU’S.

You must go online and pay for professional rate to receive CEU’s www.autismconferencesofamerica.com

Maximum 4 entrances at this price.

For more information go to www.autismconferencesofamerica.com

Or email Exhibitors@autismconferencesofamerica.com

Please return completed form with payment to:

Autism Conferences of America

Att: Jerry Lundy

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Norwalk CA 90650

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